



Duly completed form alongwith necessary attachments are to be submitted in single copy

**WEST BENGAL POLLUTION CONTROL BOARD**

Paribesh Bhawan, 10A, Block – LA, Sector III, Salt Lake  
Kolkata – 700 098, INDIA; Ph 335 9088, & Fax : (0091) (33) 335 8073

**Application Form for Consent to Establish for Green Category Industries**

**Application for Consent to Establish for discharge of effluent, under Section 25 and Section 26 of Water (Prevention and Control of Pollution) Act, 1974 and emission / continuation of emission under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981**

**Date of submission**

To  
The Member Secretary  
West Bengal Pollution Control Board  
Kolkata

From .....

I/We hereby apply for ‘Consent to Establish’ under [i] sub-section (2) of Section 25 and 26 of Water (Prevention & Control of Pollution) Act, 1974 and [ii] sub-section (2) of Section 21 of the Air Water (Prevention & Control of Pollution) Act, 1981 for the industrial plant owned by M/s. ....  
..... for its unit located at .....  
..... Tel No ..... Fax .....

I/We hereby further declare that the information furnished below and in Appendices/Annexures are correct to the best of my knowledge. I/We hereby submit that in case of change of status in regard of any of the information provided a fresh application shall be made as required under the provisions of the related Acts. I/We hereby undertake to furnish any other information within seven days of it’s being called for by the State Board. I/We hereby agree to submit to the West Bengal Pollution Control Board application for consent to operate one month before the commencement of the unit.

I/We enclose herewith UBI challan of Rs. .... (Rupees .....)  
deposited at ..... Branch dated ..... in favour  
of **West Bengal Pollution Control Board** being the *Consent to Establish application fee*.

**Industry informaiton**

Scale :  Large/Medium/ Small Scale	No. of staff :	Gross capital investment in Rs. : [land, building, plant, machinery excluding capital investment on pollution control system]  <i>(supported by affidavit, certificate from Chartered Accountant or annual report)</i>
Raw material(s) : (attach additional sheet if required)		Quantity / day : (attach additional sheet if required)
Products(s) : (attach additional sheet if required)		Quantity / day : (attach additional sheet if required)
Water consumption (K L D)  <i>Industrial-</i>  <i>Domestic-</i>		Wastewater quantity (K L D)  <i>Industrial-</i>  <i>Domestic-</i>



Wastewater treatment facility, if any <i>(attach additional sheet if required)</i>		Final discharge to	
Air emission sources : <i>(attach additional sheet if required)</i>			
Air pollution control devices : <i>(attach additional sheet if required)</i>			
Solid waste : Nature		Quantity / day :	
Name of applicant :		Seal of the company	Signature of the applicant
Designation :			
Address of applicant :		Contact Tel. no. of the applicant	

**Check-list of accompaniments** : [Please put tick mark (√) as applicable]

- The THIRD PART of the Challan (in original) as proof of deposition of consent application fee
- Undertaking/Affidavit/Annual Report/Certificate from a Chartered Accountant
- Additional sheet against Raw material and Quantity
- Additional sheet against Product and Quantity
- Additional sheet against Wastewater treatment facility
- Additional sheet against Air emission sources
- Additional sheet against Air pollution control devices

- Notes :
- ⇒ All enclosures, documents and analysis reports of Board's recognised laboratories must be signed/ countersigned by the applicant with official seal.
  - ⇒ All subsequent correction in the application form and enclosures should be signed by the applicant or any person authorised by the applicant.
  - ⇒ The form is to be filled preferably in by typewriting or legible hand writing.



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**WEST BENGAL POLLUTION CONTROL BOARD**

Paribesh Bhawan, 10A, Block – LA, Sector III, Salt Lake  
Kolkata – 700 098, INDIA; Ph 335 9088, & Fax : (0091) (33) 335 8073

**Application for Consent to Establish (NOC) for Red & Orange Category Industries**

Application for Consent to Establish for discharge of effluent, under Section 25 and Section 26 of Water (Prevention and Control of Pollution) Act, 1974 and emission/continuation of emission under Section 21 of the Air (Prevention and Control of Pollution) Act, 1981.

Date of Submission

From : .....

.....

.....

.....

(Name and Address of the Unit)

To : The .....

.....

.....

.....

Sir,

- I/We hereby apply in the application form for consent to Establish for both (i) under sub-section (2) of Section 25 and Section 26 of Water (Prevention and Control of Pollution) Act, 1974 to make discharge from land/premises and (ii) under sub-section (2) of Section 21 of the Air (Prevention and Control of Pollution) Act, 1981 to make emission from a proposed industrial plant owned by .....
- The Annexure, Appendices, other particulars and plans are attached .
- I/We further declare that the information furnished in the application form, Annexure/Appendices and plans is correct to the best of my /our knowledge.
- I/We undertake to furnish any other information within seven days of its being called for by the State Board.
- I/We hereby agree to submit to the West Bengal Pollution Control Board, application for Consent to Operate one month before commencement of the unit.
- I/We enclose herewith UBI Challan of Rs.....(Rupees.....) deposited at ..... Branch on ..... in favour of **West Bengal Pollution Control Board** being the 'Consent to Establish application fee'.

Date

(Signature.....)

Seal.....

Name of the applicant .....

Designation .....

Application on behalf of .....



Address of applicant .....

**PART - A : (GENERAL INFORMATION)**

01. Full address of the proposed factory (mentioning Post Office, Police Station, Local body with Ward No. etc.) :  
.....  
.....  
.....

Telephone ..... Fax .....  
Police Station ..... P. O. & Pin Code .....  
Local Body ..... Ward No.....  
J.L. No. .... Plot No. & Dag No. ....

02. Full address of the Registered Office/City Office/Correspondence :  
.....  
.....  
.....

Telephone ..... Fax .....  
E-mail ..... Website .....

03. a) Size of industry (Large / Small) : .....  
b) Power Supply Agency at the factory premises : .....  
[viz. C.E.S.C/W.B.S.E.B/Others (Specify)]

04. Proposed date of commissioning of industry : 

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Month Year

05. Gross capital investment of the unit on land, building, plant & machinery excluding capital investment on pollution control system [project report to be submitted] Rs. ....

*(To be supported by an undertaking, affidavit, annual report or certificate from a Chartered Accountant),*

06. Give the list of raw materials (including fuel) with consumption per month (If the space provided below is found inadequate, please attach separate sheet giving information using the same format) :

Sl. No.	Name of Raw Materials(including fuel)	Quantity per Month
.....	.....	.....
.....	.....	.....
.....	.....	.....



07. List of products and by-products manufactured :  
*(If the space provided below is found inadequate, please attach separate sheet giving information using the same format )*

Name	Production Capacity (Per Month)	Average Production (Per Month)
.....	.....	.....
.....	.....	.....
.....	.....	.....
.....	.....	.....

08. Process details with flowchart *(attach separate sheet)*

**PART-B : INFORMATION REQUIRED IN CONNECTION WITH PREVENTION AND CONTROL OF WATER POLLUTION**

09. Expected water consumption for different uses

Type of Use	Sources of supply (Strike out which is/are not applicable)	Quantity (M <sup>3</sup> /day)
a) Industrial	Municipal supply / Well / Tube well / Canal / River/Others (please specify)	.....
b) Domestic purpose <i>(drinking, bathing, canteen use, etc.)</i>	Municipal supply / Well / Tube well / Canal / River / Others (please specify)	.....
c) Others	Municipal supply / Well / Tube well / Canal / River / Others (please specify)	.....

10. Information regarding liquid waste

Nature (Industrial / Domestic / Mixed)	Quantity (M <sup>3</sup> /day)	Place of discharge
Industrial	.....	.....
Domestic	.....	.....

11. Indicate available information on process waste water characteristics (before treatment) :

PHYSICAL					CHEMICAL				
Parameter	Expected value	Parameter	Expected value	Parameter	Expected value	Parameter	Expected value	Parameter	Expected value
Temperature (°C)		Total volatile solids (mg/l)				BOD		Spent Chemicals	
pH						COD			
Colour						mg/l			
						Heavy			



Turbidity (JTU)		Oil & Grease mg/l				Metals mg/l			
Odour						Toxic Elements (mg/l)			
Total solids (mg/l)									
Total suspended solids (mg/l)									

[Please mention any other relevant parameter in space above]  
 [Attach additional sheet if necessary using the same format]

12. Proposed facility for liquid waste treatment if yes, :
- (a) Industrial (attach detailed proposal) : .....
- (b) Domestic (attach detailed proposal) : .....

**PART - C : INFORMATION REQUIRED IN CONNECTION WITH PREVENTION AND CONTROL OF AIR POLLUTION**

13. Emission sources :

Sources of Emission	No. of Units	Capacity of each unit	Fuel (Type & Quantity)	Air Pollution Control Systems Proposed to be provided	Height of stack from Ground Level
(A) From Process					
(B) Blast /Cupola/Rotary/Reveratory/Induction/Arc/other Furnace					
(C) Heater					
(D) Kiln					
(E) Boiler					
(F) Others					

[Attach additional sheet if necessary using the same format]

14. Diesel Generator Sets :
- i) No. of DG Sets :
- ii) Capacity of each DG sets :
- iii) Height of the stack above DG room :
- iv) Height of the DG room :
- v) Noise pollution control measures :
- a) Acoustic enclosure/acoustic treatment



of DG room :

- b) Exhaust muffler

**PART - D : OTHER INFORMATION**

15. Solid Waste / Hazardous Waste :

Generated From	Qty./day	Composition	Treatment and disposal method proposed
(a) Process			
(b) ETP sludge			
(c) Air pollution control devices			
(d) Scrap			
(e) Others, if any			

16. Hazardous Substance :

- |   | <i>Names</i> | <i>Daily Qty.</i> |
|---|--------------|-------------------|
| (a) Hazardous Chemicals to be handled<br>[Refer-Manufacture, Storage and import of Hazardous Chemicals Rules, 1989 (MSIHC)]<br><i>(Attach separate sheet if necessary)</i>                              |              |                   |
| (b) Maximum quantity of Hazardous Chemicals to be stored at a time<br>[Refer-Manufacture, Storage and import of Hazardous Chemicals Rules, 1989 (MSIHC)]<br><i>(Attach separate sheet if necessary)</i> |              |                   |

17. Pollution Control Management

- (a) Specify Environmental Management Plan including Monitoring
- (b) Give brief organisational set up as per declaration given above.
- (c) Expenditure to be incurred for implementation of Environmental Management Plan (Capital Investment)

18. Other relevant information, if any :  
*(Please attach separate sheet if required)*

**Seal**

Signature of Applicant.....



**Check-list of accompaniments** : [ Please put tick mark (√) as applicable]

- The THIRD PART of the challan (in original) as proof of deposition of consent application fee
- Undertaking/Affidavit/Annual Report/Certificate from a Chartered Accountant (Item No.05)
- Additional sheet against Item No.07
- Additional sheet against Item No.08
- Additional sheet against Item No.12 (a) & 12 (b)
- Additional sheet against Item No.13
- Additional sheet against Item No.16 (a) & 16 (b)
- Additional sheet against Item No.18

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Notes : ⇒ All enclosures, documents and analysis reports of Board's recognised laboratories must be signed/counter-signed by the applicant with official seal.

⇒ All subsequent correction in the application form and enclosures should be signed by the applicant or any person authorised by the applicant.

⇒ The form is to be filled preferably in by typewriting or legible hand writing



**Fee for ‘Consent to Establish’ and ‘Consent to Operate’**

Capital investment on Land, Building, Plant & Machinery (Rs.) excluding capital investment on pollution control equipment.	Fee for ‘Consent to Establish’ (in Rupees)			Fee for ‘Consent to Operate’ (in Rupees)		
	Red	Orange	Green	Red	Orange	Green
Upto 5 Lakhs	225.00	150.00	75.00	450.00	300.00	150.00
Above 5 lakhs to 10 lakhs	450.00	300.00	150.00	1150.00	750.00	350.00
Above 10 lakhs to 25 lakhs	900.00	600.00	300.00	1600.00	1050.00	500.00
Above 25 lakhs to 50 lakhs	1800.00	1200.00	600.00	3150.00	2100.00	1050.00
Above 50 lakhs to 1 crore	9000.00	6000.00	3000.00	5400.00	3600.00	1800.00
Above 1 crore to 1.5 crores	13500.00	9000.00	4500.00	11250.00	7500.00	3750.00
Above 1.5 crores to 5 crores	18000.00	12000.00	6000.00	13500.00	9000.00	4500.00
Above 5 crores to 10 crores	0.054% of Capital investment but not more than 22.5 lakhs	0.045% of capital investment but not more than 18 lakhs	0.036% of capital investment but not more than 15 lakhs	18000.00	15000.00	12000.00
Above 10 crores to 50 crores				36000.00	30000.00	24000.00
Above 50 crores to 100 crores				90000.00	75000.00	60000.00
Above 100 crores				180000.00	150000.00	120000.00
Housing Complex and infrastructural project*	On the basis of above table subject to a maximum of Rs.15,000/-  *Non profit organisations will be allowed a concession of 25% of the fees.			On the basis of above table subject to a maximum of Rs.25,000/-  *Non profit organisations will be allowed a concession of 25% of the fees.		

For registered SSI units capital investment will be calculated by multiplying the figures on investment on plant and machinery by 1.67, for other unit the present procedure will continue.

Arrear wherever levied shall be on the basis of above rates.

**Fee for ‘Consent to Operate’ for local bodies**

Population in the township	Fee for ‘Consent to Operate’ (in Rupees)
Upto 50,000	900.00
50,001 to 1,00,000	1500.00
1,00,001 to 5,00,000	3000.00
5,00,001 to 10,00,000	6000.00
Above 10,00,001	15000.00

Consent fees will have to be deposited in the designated branch of UBI through challan duly endorsed by the Board’s official.



**List of designated branches of United Bank of India for Collection of Fees**

District	Link Branch	Postal Address	Address of Regional Office
Kolkata	Mayukh Bhavan	Mayukh Bhavan, Salt Lake, Calcutta – 700 064	Kolkata (North) Region, E.C. Market, Local Centre, Salt Lake, Kolkata - 700 064
	Trivoli Park	225C, A. J. C. Bose Road Calcutta 700 020	Kolkata (North) Region, E.C. Market, Local Centre, Salt Lake, Kolkata - 700 064
	Lalbazar	3B, Lalbazar Street,(Ground Floor), Cal 700 001	Kolkata -I Region, 15N, Neli Sengupta Sarani, (New Market Complex Phase-I), 4 <sup>th</sup> Floor, Kolkata - 700 087
	High Court	9, Old Post Office Street, Kolkata-700 001	Kolkata (South) Region, 18/2 J.L. Nehru Road, Kolkata -700 013
24 Pgs (South)	Bosepukur (Rajdanga)	88A, Bosepukur Road, Calcutta 700 042	24 Parganas (South) Region, Kulpi Road, P.O. Baruiapur, Dist. 24 Parganas (South), Pin – 743 302
	Alipore	27/1, Baker Road, Calcutta 700 027	Kolkata (South) Region, 18/2, Jaharlal Nehru Road, Kolkata - 700 013
24 Pgs. (North)	Barasat	K.N. Chatterjee Road, Barasat, North 24 Pgs., Pin – 743 201	24 Parganas (North) Region, 48, Jessore Road, Barasat (Near Sethpukur), 24 Pgs. (N), Pin-743 201
	Kakinara	Panpure More, Kakinara, P.S. Jagaldal, Dist 24 pgs (N)	24 Parganas (North) Region, 48, Jessore Road, Barasat (Near Sethpukur), 24 Pgs. (N), Pin-743 201
	Barrackpur	149, S.N. Banerjee Road, Barrackpore-741 101, (560-0299)	24 Parganas (North) Region, 48, Jessore Road, Barasat (Near Sethpukur), 24 Pgs. (N), Pin-743 201
Midnapur	Sepai Bazar	P.O. Sepai Bazar, Dist. Midnapur-721 101	Midnapur (North) Region, Khudiram Nagar, Midnapur-721 101, West Bengal
	Durgachawk	P.O. Durgachawk, Dist. Midnapur-721 602	Midnapur (South) Region, Maniktala More, P.O. Tamluk, Dist. Midnapur – 721 636
Bankura	Bankura	“Jogeshwar Bhaban”, 551/3, Rabindra Sarani, Bankura 722 101, West Bengal	Purulia Region, Jugal Kishore Mitra Street, Amlapara, Purulia 723 101
Purulia	Purulia	Nandalal Ghosh St., Main Rd., Purulia-723 101	- DO -
Birbhum	Suri	Municipal Road, New Bus Stand, 1 <sup>st</sup> Floor, Dangalpara, Suri, Dist. Birbhum 731 101	Burdwan Region, City Centre, Durgapur 713 216, West Bengal
Burdwan	Burdwan	Baidyanath Katra Building, Sir Bijoy Chand Road, Burdwan 713 101	Burdwan Region, City Centre, Durgapur 713 216, West Bengal
	City Centre	Durgapur City Centre, Durgapur Notified Area Authorities, Administrative Building, 713 216	Burdwan Region, City Centre, Durgapur 713 216, West Bengal
	Ushagram	Ushagram, G. T. Road, Assansol 713 301	- DO -
Darjeeling	Darjeeling	25, H.D. Lama Road, Darjeeling 734 101	North Bengal Region, Co-operative Hawker’s Centre Bldg 1 <sup>st</sup> Floor, Hill Cart Rd., Pradhan Nagar, Siliguri-734 403
	Sevoke Road	Sevoke Road, Siliguri, Darjeeling 734 401	- DO -
Cooch Behar	Cooch Behar	Sunity Road, Cooch Behar 736 101, W.B.	- DO -
North Dinajpur	Raigunj	Block B-5, Raigunj Comm. Estate, Dist. Uttar Dinajpur-733 134	Malda Region, Sukanto More, NH-34, Malda 732 101, WB
South Dinajpur	Balurghat	Balurghat, Dakshin Dinajpur, Pin-733101	Malda Region, Sukanto More, NH-34, Malda 732 101, WB
Malda	Malda	P.O. Mokdumpur, Malda-732 101, W.B.	- DO -
Jalpaiguri	Jalpaiguri	Jalpaiguri, Dist. Jalpaiguri 735 101	North Bengal Region, Co-operative Hawker’s Centre Bldg., 1 <sup>st</sup> Floor, Hill Cart Road, Pradhan Nagar, Siliguri 734403
Murshidabad	Berhampur (WB)	1 & 2 Dr. S.N. Bhattacharjee Road, P.O. Berhampur, Murshidabad – 742 101	Murshidabad Region, 26/11, Sahid Surya Sen Road, Berhampur, Murshidabad-742 101, West Bengal
Nadia	Krishnanagar	P.O. Krishnanagar, Nadia-741 101	Nadia Region, ¼ Pandit L.K. Moitra Road, P.O. Krishnanagar, Dist. Nadia 741 101
	Kalyani	Plot No.A/97(S), Kalyani, Nadia 741 235	- DO -
Hooghly	Chinsurah	Town Guard Rd., Chinsurah, Hooghly 712101	Hooghly Region, 23 Rai M.C. Lahiri Bahadur Street, Serampore 712 201, Hooghly
	Dankuni Govt Housing Comp	Ramniwas, North Subhas Pally, T.N. Mukherjee Rd., P.O. Dankuni, Dist. Hooghly 712 224, WB	Hooghly Region, 23 Rai M.C. Lahiri Bahadur Street, Serampore 712 201, Hooghly
Howrah	Howrah	Samabayika Building,5/6 M.G. Road, Howrah 711 101	Howrah Region, 10 G.T. Road (S), Howrah 711 101